

## DEPARTMENT OF COMMERCE BUREAU OF FISHERIES



## STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 1922

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law. HENRY O'MALLEY, U. S. Commissioner of Fisheries. Name of company or individual Tarl Hauson
Location of home office 1606 L. 6. Smith Bedg., Seastle, wash
Location of plant Floating Claut aperased at Cape Chain Mayor Selanda Value of plant, including land, buildings, and shore equipment ..... Cost of operations, exclusive of wages, and value of vessels, boats, and fishing gear shown below..... NUMBER OF PERSONS EMPLOYED AND AMOUNT OF WAGES PAID. Porto Ricans Designation. Whites. Natives. Filipinos. Kanakas. Negroes. Others (indicate). Total wages paid. Fishermen Transporters b Total a Includes office force in Alaska. b Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen. VESSELS AND BOATS. Registered vessels. (Whether owned or chartered.) Unregistered vessels, boats, and other craft, Value, exclusive of apparatus of capture Net tonnage Designation. 9000 Launches and power boats. Gill-net boats Other row boats and skiffs ... Lighters and scows House boats \_. FISHING APPARATUS. Kind. Value. Kind. No. Length. Value. No. Seines, beach \_ Seines, purse\_\_ Traps, floating. Gill nets . Hand lines 1600 Trawl lines a Give aggregate length in fathoms. b Give aggregate number of hooks.

## LOSSES DURING YEAR.

Canned or other product

Loss of life.

Other accidents.

Disease.

Drowning.

Designation.

Transporters.

Total

#### DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams may be reported under the head of the bay, sound, or region.

|   |                                       |       |           |       |                 |                 | NUMBE                     | R OF SALMON | TAKEN WITH      | EACH KIND OF   | APPARATUS.      |   |  |                 |                 |                 |   |               |                 |                    |
|---|---------------------------------------|-------|-----------|-------|-----------------|-----------------|---------------------------|-------------|-----------------|--|-----------------|---|--|-----------------|-----------------|-----------------|---|---------------|-----------------|--------------------|
| NAMES OF STREAMS OR<br>LOCALITIES FISHED. | 1 1                                   |       | SEINES.   |       |                 |                 | State of the state of the | GILL NETS.  |                 | and the second s |                 |   | TRAPS.                                       |                 |                 |                 | LINES AN                                | D OTHER A     | PPLIANCES.      |                    |
|   | Coho.                                 | Chum. | Humpback. | King. | Red or sockeye. | Coho or silver. | Chum or keta.             | Humpback.   | King or spring. | Red or sockeye.  | Coho or silver. | Chum or keta.                             | Humpback or pink.                            | King or spring. | Red or sockeye. | Coho or silver. | Chum or keta.                           | Humpback.     | King or spring. | Red or.<br>sockeye |
| ound Cape Onemany                         |                                       |       |           |       | •               |                 |                           |             |                 |  |                 |   | 20   |                 |                 | 18581           |   |               | 49386           | 4938               |
| and lase blacon                           |                                       |       |           |       |                 |                 |                           |             |                 |  |                 | T. S. |  |                 |                 | 1.0.0.0.1       |   |               | 49386           | 577                |
| " Norges V Baker Islan                    | 0                                     |       | 3.000     |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               | 17630           | 17/3               |
|   | ``                                    |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               | 789             |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               | 77              |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   | <u>                                     </u> |                 |                 |                 |   |               | 1204            |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               | 520             | 7                  |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 | ļ               |   |               | 100             |                    |
|   |                                       |       |           | -     |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               | 2               |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           | -     |                 |                 |                           |             |                 |  |                 |   |  | •               |                 |                 |   | ļ             |                 | ļ                  |
|   |                                       |       |           | -     |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       | -         | -     |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           | -     |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 | -                  |
|   |                                       |       |           | -     |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           | -     |                 |                 |                           |             |                 | 1  |                 |   |  |                 |                 |                 |   |               | -               |                    |
|   | · · · · · · · · · · · · · · · · · · · |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
| ********************************          |                                       |       |           | -     |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           | -     |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       | -     |           | -     |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   | 200           |                 |                    |
|   |                                       | -     |           | -     |                 |                 |                           |             |                 |  |                 |   |  |                 | 1               |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       | 124       |       |                 |                 |                           |             |                 |  |                 |   |  | 2               |                 |                 |   | 0.986         |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 | pro ministra    | 1               |   | 100           | -               |                    |
|   |                                       |       |           | 7     |                 |                 |                           |             |                 |  |                 | Section of the second section of          |  |                 |                 |                 |   |               | -               |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 | *************************************** | 2001          |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  | 2               |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   | (S) 6  | - 180           |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 | -1  |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 |   |               |                 |                    |
|   |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 | - 8.5                                   |               |                 |                    |
| Total                                     |                                       |       |           |       |                 |                 |                           |             |                 |  |                 |   |  |                 |                 |                 | 1. 图 2.                                 | Total Control |                 |                    |

#### SALMON AND TROUT PRODUCTS.

| How prepared.                  | Coho or silver.  | Chum or kets.        | Humpback or pink.  | King or spring. | Red or sockeye.   | Dolly<br>Varden<br>or salmon<br>trout.   | Steelhead. | Total. |
|--------------------------------|--|----------------------|--|-----------------|-------------------|--|------------|--------|
| CANNED:                        | Control of the Contro | Secure               | 100 March 100 Ma |                 | The standard will | 10 (100 (10) (10) (10) (10) (10) (10) (1 |            |        |
| Cases, ½-lb. cans, 48's_Number |  |                      |  |                 |                   |  |            |        |
| Value                          |  |                      |  |                 |                   |  |            |        |
| Cases, 4-lb. cans, 96's_Number |  |                      |  |                 |                   | 232                                      |            |        |
| Value                          |  |                      |  |                 |                   |  |            |        |
| Cases, 1-lb. flat cansNumber   |  | -                    |  |                 |                   |  |            |        |
| Value                          |  |                      |  |                 |                   |  |            |        |
| Cases, 1-lb. tall cansNumber   |  |                      |  |                 |                   |  |            |        |
| MILD CURED:                    |  |                      |  |                 |                   |  |            |        |
| Tierces (800 lbs. each) Number | 5  | The work of the same |  | 405             |                   |  |            | 410    |
| Value                          | 400  |                      |  | 12900           |                   |  |            | 73300  |
| PICKLED:                       |  |                      |  | 77              |                   |  |            |        |
| Barrels (200 lbs. each)_Number |  |                      |  |                 |                   |  |            |        |
| Value                          |  |                      |  |                 |                   |  |            |        |
| BelliesPounds                  |  |                      |  |                 |                   |  |            |        |
| Value                          |  |                      |  |                 | - CHARLES         |  |            |        |
| BacksPounds                    |  |                      |  |                 |                   |  |            |        |
| Value                          |  |                      |  |                 | 4                 | 200000000000000000000000000000000000000  |            |        |
| DRY SALTEDNumber of fish_      |  |                      |  |                 |                   |  |            |        |
| Pounds                         |  |                      |  |                 |                   |  |            |        |
| Value                          |  |                      |  |                 |                   |  |            |        |
| ROZENNumber of fish            |  |                      |  |                 |                   |  |            |        |
| Pounds                         | ·  |                      |  |                 |                   |  |            |        |
| Value                          | 18 181   |                      |  | · -             |                   |  |            |        |
| HIPPED FRESHNumber of fish     |  |                      |  | 52547           |                   |  |            | 70728  |
| Pounds                         | 126000   |                      |  | 708700          |                   |  |            | 834700 |
| Value                          | 4220   |                      |  | 83401           |                   |  |            | 87621. |

#### HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS.

| How prepared.                | Pounds.                                    | Value.                     | How prepared.  | Number.  | Value. |
|------------------------------|--|----------------------------|--|--|--------|
| HALIBUT:                     | No. 10 10 10 10 10 10 10 10 10 10 10 10 10 | ar all                     | HERRING:   |  |        |
| Fresh (shipped)              |  |                            | CANNED:  |  |        |
| Fresh (sold locally)         |  |                            | Cases, ½-lb. cans  |  |        |
| Frozen                       |  |                            |  | The second secon |        |
| Fletched                     |  |                            | Cases, 1-lb. cans  |  |        |
| Dry salted                   |  |                            | - The second sec | Pounds.  |        |
| Smoked                       |  |                            |  |  |        |
| Canned                       |  |                            | Dry saltedFor food   |  |        |
| DOD:                         |  |                            | FreshFor food  |  |        |
| Vessel catch—                |  | 7,03030                    | For bait   |  |        |
| Dry salted                   |  |                            | FrozenFor food   |  |        |
| Pickled                      |  |                            | For bait   |  |        |
| Stockfish                    |  |                            | Pickled, Scotch cure (in half-barrels)   |  |        |
| Tongues                      |  |                            | Pickled, Scotch cure (in full barrels)   |  |        |
|                              |  |                            | Pickled, Norwegian cure  |  |        |
| Shore-station catch—         |  |                            | PickledFor bait  | 3986023  |        |
| Dry salted                   | TO 11                                      |                            | Fertilizertons_  |  |        |
| Pickled                      |  |                            |  |  |        |
| Stockfish                    |  |                            | SALMON:  | 2002   |        |
| Tongues                      |  |                            | Caviar   |  |        |
|                              |  |                            | Beleke   | TO SECOND TO   |        |
| CANNED:                      |  |                            | Ukalu  |  |        |
|                              |  | (大)                        | Kippered   |  |        |
| Cases, ½-lb. cansNumber      |  |                            |  |  |        |
| Value                        |  | - in replace of the second | Fertilizertons   |  |        |
| Cases, 1-lb. flat cansNumber |  |                            | Oilgalls   |  |        |

## WHALING OPERATIONS.

|                 | Catch. |          |             | Products.              |           |        |  |  |  |
|-----------------|--------|----------|-------------|------------------------|-----------|--------|--|--|--|
| Species.        | Males. | Females. | Total.      | Items.                 | Quantity. | Value. |  |  |  |
| Bowhead         |        |          |             | Oil, bodygalls         |           |        |  |  |  |
| California gray |        |          |             | Oil, spermgalls        |           |        |  |  |  |
| Finback         |        |          |             | Fertilizer, meattons   |           |        |  |  |  |
| Humpback        |        |          |             | Fertilizer, bonepounds |           |        |  |  |  |
| Sulphur-bottom  |        |          |             | - Whalebonepounds      |           |        |  |  |  |
| Sperm           |        |          |             |                        |           |        |  |  |  |
| Others a        |        |          | solo siming | Stearin galls          |           |        |  |  |  |

a Indicate number and sex of each species.

# SHRIMP PRODUCTS.

|                              |                       | TAKE MENANCETY |        |                       |             |                   |                    |
|------------------------------|-----------------------|----------------|--------|-----------------------|-------------|-------------------|--------------------|
|                              | 1                     | Shrimps.       |        |                       | Shrimp meat | <b>.</b>          |                    |
| How prepared.                | No. cans<br>per case. | Cases.         | Value. | No. cans<br>per case. | Cases.      | Value.            | Localities fished. |
| Canned:<br>Cases, }-lb. cans |                       |                |        |                       |             |                   |                    |
| Cases, 1-lb. cans            |                       |                |        |                       |             |                   |                    |
| Cases, 2-lb, cans            |                       |                |        |                       |             |                   |                    |
| Cases, 10-lb. cans           |                       |                |        |                       |             |                   |                    |
| Total                        |                       |                |        |                       |             | presidentes es re |                    |

# CLAM PRODUCTS.

| How prepared.  | E. Bell Beatle        | Minced clams.  |  |  | Whole clam                      | s.   | Clam juice   |   |  |  |
|--|-----------------------|--|--|--|---------------------------------|--|--|---|--|--|
|  | No. cans<br>per case. | Cases.   | Value.   | No. cans<br>per case.  | Cases.                          | Value.   | No. cans<br>per case.  | Cases.                                  | Value.   |  |
| TED:   |                       |  |  |  | THE STREET                      |  |  | 1000 MAN F                              |  |  |
| ases, ½-lb. cans   |                       |  |  |  |                                 |  |  | CONTRACTOR CONTRACTOR                   | 12077-0207-1207  |  |
| ases, 1-lb. cans   |                       |  |  |  |                                 |  |  |   |  |  |
| ases, 2-lb. cans   |                       |  |  |  |                                 |  |  |   |  |  |
| ases, 10-lb. cans  |                       |  |  |  |                                 |  |  | Landard                                 | energy.  |  |
|  |                       |  |  | 320790000  |                                 |  |  | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |
| Total  |                       |  | <u></u>  |  |                                 |  |  | 1                                       |  |  |
|  |                       |  |  | CRAB PR  | ODUCTS.                         |  |  |   |  |  |
|  |                       | Crabs.   |  |  | Whole crabs in the shell.       |  |  | , Lander                                | * 11   |  |
| How prepared.  | No. cans<br>per case. | Cases.   | Value.   | Dozens.  | Pounds.                         | Value.   |  | Localities fis                          | hed.   |  |
| NED:<br>Cases, ½-lb. cans  |                       |  |  |  |                                 |  |  |   |  |  |
| Cases, 1-lb. cans  |                       |  |  |  |                                 |  |  |   |  |  |
| Cases, 2-lb. cans  |                       |  |  |  |                                 |  |  |   |  |  |
|  |                       |  |  |  |                                 | The second secon | ·  | AND THE PROPERTY.                       | - Professional   |  |
| ases, 10-1b. cans  |                       |  |  |  |                                 |  |  | nsile it                                |  |  |
| Total  |                       |  |  | -  | Language                        | <u>l</u>   |  |   |  |  |
|  |                       |  | MISCE  | ELLANEO  | US PRODUCTS                     | s. Laborer   |  | Terra                                   |  |  |
| Items  |                       | Quantity.  | Vi   | alue.  |                                 | Items.   |  | Quantity.                               | Value.   |  |
|  |                       | Pounds.  |  | entrals.   |                                 |  |  |   | The state of the   |  |
| fish   | Fresh                 |  | and the second s | 969813<br>   | Tomcod                          | Frozen poun  |  |   | Taklarae phos. a   |  |
|  | Pickled               |  |  | 103 C.D  |                                 | Pickledpoun  | ds   |   | 6040   |  |
| chon   | Smoked                |  |  |  | Other fish a                    | Frozenpoun   |  |   | 16.5   |  |
|  | Pickled               |  |  | 7  | Strategy (Supplement Francisco) | Pickled poun   |  |   |  |  |
| fish or bass   | Smoked                |  | 201000   |  | Grayfish                        | Fertilizerto   |  |   | House and  |  |
|  | Frozen                |  |  |  | Crabs(                          | Specify unit)  |  |   |  |  |
| t  | Pickled               |  | AC 253 - 457 - 558 CES   | TRAINING T   | Mussels                         | do   |  |   | 1913)<br>House   |  |
|  | Frozen                |  |  |  | Seaweed                         | do   |  |   |  |  |
| oek  | Pickled               |  |  | _ FORMANI  | Ivory (walrus)                  | donumb   |  |   | - 1800 (800 (800 (800 (800 (800 (800 (800  |  |
|  | Frozen                |  |  | 19 (2012) 19 (2012)  |                                 | Sea lionnumb   | er   |   | 2441646 g 113  |  |
| ish  | Pickled               |  |  |  |                                 | Walrusnumb   | er   |   | en general de la composition della composition d |  |
|  | Frozen                |  |  |  |                                 |  |  |   | de medica  |  |
|  | Pickled               |  |  | a State s  | snecies                         |  | 1  | Setting the second                      | 5120119122   |  |
| grand de la companya |                       | ADDITI   | ONAL OR  | EXPLAI   | NATORY IN                       | FORMATION  |  | edente dans t                           |  |  |
|  |                       | ADDIII   | .0]  |  |                                 |  | - E-12-73  |   |  |  |
|  | TO A COMMENT          | ADDIII   | -802 B   | FOITAND  | TO DELIADE                      | ndseave  | 2016 S   |   | entrong).  |  |
|  | TAN ORDER             | A CONTRACTOR OF THE PROPERTY O |  | FOLTANE  | IO DELLER                       |  | 284673   |   | edowgt.  |  |
|  |                       |  | -80219   | POLTANIE   |                                 | ondocrete .  | 48 (48 (5) (48 (48 (48 (48 (48 (48 (48 (48 (48 (48   |   | Estrogic   |  |
|  |                       |  |  | FOLTARE<br>OF ACT<br>OF AC |                                 |  | 2018 3<br>1018 3<br>10 |   | estongle.  |  |
|  |                       |  |  |  |                                 |  | Allows St.   |   | entrongli.   |  |
|  |                       |  |  |  |                                 |  | 27 mm 3  |   |  |  |
|  |                       |  |  |  |                                 |  |  |   | Leading B.   |  |
|  |                       |  |  |  |                                 |  |  |   | Action of the Control |  |
| (, the undersigne  |                       |  |  | 20 00 00 00 00 00 00 00 00 00 00 00 00 0   |                                 | rrect and true to the  | he best of   | my knowledg                             |  |  |
|  |                       |  |  | 20 00 00 00 00 00 00 00 00 00 00 00 00 0   |                                 | And the  | sen  |   | ge and belief.   |  |
| I, the undersigne  |                       |  |  | 20 00 00 00 00 00 00 00 00 00 00 00 00 0   |                                 | And the  | sen  |   |  |  |
| of   |                       |  |  | 20 00 00 00 00 00 00 00 00 00 00 00 00 0   |                                 | And the  | sen  |   | ge and belief.   |  |
|  | d, being duly sv      |  | d say that the   | 20 00 00 00 00 00 00 00 00 00 00 00 00 0   |                                 | And the  | sen  |   | ge and belief.   |  |